

Peace Lutheran Church

205 Tennessee Valley Road Mill Valley, California 94941 415-388-2065

Bulletin - www.bulletin.plcmarin.org

Website – www.plcmarin.org

E-mail - office@plcmarin.org

Pastor Ricky Adams

Church Office - (415) 388-2065

E-mail - pastor@plcmarin.org

Mission Statement

To help all people know, believe and follow Jesus Christ

Sunday Worship 9:30 a.m.

Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. We would appreciate your signing our guestbook before you leave.

Some Helpful Information

Please Feel Free To Sit At Anytime During The Worship Service: During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

Restrooms – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

Fellowship and Refreshments – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

Holy Communion — At Peace Lutheran we celebrate Holy Communion on the second and fourth Sunday of each month. Holy Communion is a very special meal for the children of God in Christ. All who have been baptized and believe in Jesus Christ as their Lord and Savior and all those who hunger and thirst for Christ's forgiveness and God's strength for living, are invited to join in Holy Communion. **Grape juice** (instead of wine) is available in the individual glasses in the middle of the tray. The wine is red; the grape juice is white. Pastor blesses any of the children who are brought to the communion rail. Any adults who come to the rail and desire a blessing but not communion may cross their arms and pastor will bless them.

Please join us again next week!

Reformation Sunday October 27, 2019

Introduction

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table. Thank you for worshipping at Peace Lutheran today!

Prayer Before Worship - Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Pre-Service Music (A time for reflection)

Ringing Of The Bell

Welcome

Confession and Forgiveness

(All may make the sign of the cross, the sign marked at baptism.)

Pastor: Blessed be the holy Trinity, one God, the strength of our ancestors,

the host of this meal, the builder of the city that is to come.

People: Amen.

Pastor: If we have died with Christ, we will also live with Christ. Let us

confess our sin to the one who is faithful. - Silence is kept for reflection. -

God our helper,

All:

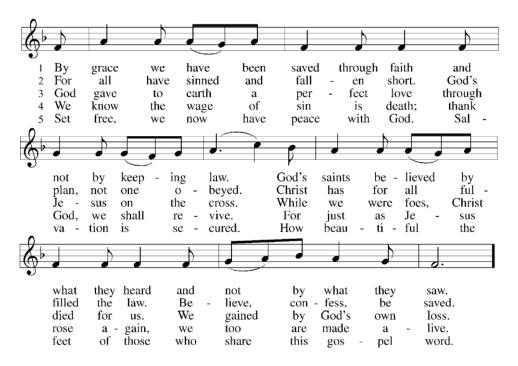
we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

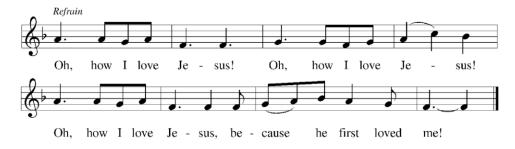
Pastor:

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

People: Amen.

Entrance Hymn - By Grace We Have Been Saved (WP #25. Please remain standing)





Text: Rusty Edwards, stanzas: Frederick Whitfield, refrain. Music: OH< HOW I LOVE JESUS, North American traditional. Text © 1997 Selah Publishing Co., All Right reserved. Used by permission. CCLI #209714

Psalm - Psalm 46 (Please remain standing)

Pastor: God is our refuge and strength, a very present help in trouble.

People: Therefore we will not fear though the earth gives way, though

the mountains be moved into the heart of the sea,

Pastor: though its waters roar and foam, though the mountains tremble at its

swelling.

People: There is a river whose streams make glad the city of God, the

holy habitation of the Most High.

Pastor: God is in the midst of her; she shall not be moved; God will help her

when morning dawns.

People: The nations rage, the kingdoms totter; he utters his voice, the

earth melts.

Pastor: The LORD of hosts is with us; the God of Jacob is our fortress.

People: Come, behold the works of the LORD, how he has brought

desolations on the earth.

Pastor: He makes wars cease to the end of the earth; he breaks the bow and

shatters the spear; he burns the chariots with fire.

People: "Be still, and know that I am God. I will be exalted among the

nations, I will be exalted in the earth!"

Pastor: The LORD of hosts is with us; the God of Jacob is our fortress.

(We greet one another with the Lord's peace)

Response - My Hope Is Built on Nothing Less (LBW #294. Please be seated)

1 My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus' name.

Refrain On Christ, the solid rock, I stand; all other ground is sinking sand.

- When darkness veils his lovely face, I rest on his unchanging grace; in ev'ry high and stormy gale my anchor holds within the veil. Refrain
- 3 His oath, his covenant, his blood sustain me in the raging flood; when all supports are washed away, he then is all my hope and stay. *Refrain*
- 4 When he shall come with trumpet sound, oh, may I then in him be found, clothed in his righteousness alone, redeemed to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt.

First Reading - Jeremiah 31:31-34 (Please remain seated)

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know

me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Second Reading - Romans 3:19-28 (Please remain seated)

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Gospel - John 8:31-36 (Please stand)

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

Song Of The Day - A Mighty Fortress Is Our God (ELW #505. Please be seated)

- A mighty fortress is our God, a bulwark never failing; our helper frees us from the flood of mortal ills prevailing. For still our ancient foe, forsworn to work us woe, with guile and dreadful might is armed to wage the fight: on earth there is no equal.
- 2 If we in our own strength confide, our striving turns to losing; the righteous one fights by our side, the one of God's own choosing. You ask who this may be: Christ Jesus, it is he, the Lord of hosts by name. No other God we claim!
 None else can win the battle.
- 3 Though all the world with devils fill and threaten to devour us, we tremble not, we trust God's will: they cannot overpow'r us.
 Though Satan rant and rage, in fiercest war engage, this tyrant's doomed to fail; God's judgement must prevail! One little word shall triumph.

4 God's Word shall stand above the pow'rs, shall end all their thanksgiving. The Spirit and the gifts are ours, for God with us is living. Let goods and kindred go, this mortal life also; though all of these be gone, they yet have nothing won. The kingdom's our forever!

Text: Martin Luther, 1483-1546; tr. Frederick H. Hedge, 1805-1890, alt. Text © 2006 Augsburg Fortress.

Message

Re-formation Psalm 46

Response - The Church's One Foundation (LBW #369. Please remain seated)

- 1 The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word. From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- 2 Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food, and to one hope she presses, with ev'ry grace endued.

- 3 Though with a scornful wonder this world sees her oppressed, by schisms rent asunder, by heresies distressed, yet saints their watch are keeping; their cry goes up: "How long?" And soon the night of weeping shall be the morn of song.
- 4 Through toil and tribulation and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.
- 5 Yet she on earth has union with God, the Three in One, and mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900

Sharing The Gifts Of God (Please remain seated as the offerings are shared)

Prayers of Intercession (Please stand)

Pastor: Knowing the one in whom we trust, and with the help of the Holy

Spirit living in us, we offer our prayers for the church, the world, and all in need. - A brief silence. - God, our refuge and strength, you make all things new. Reform your church so that our life together bears

witness to your unmerited love. Free us from sin and write the law of

love on our hearts. Lord, in your mercy,

People: hear our prayer.

Pastor: Reform our relationships with you, with one another, and with all

creation. Restore this good earth, the home you entrust to our care.

Enrich soils, cleanse waters, and purify the air. Lord, in your mercy,

People: hear our prayer.

Pastor: Bring an end to war and to the violence that shakes the nations and

worries your people. When voices of fear threaten to overwhelm us,

fill the earth with your peace and strength. Lord, in your mercy,

People: hear our prayer.

Pastor: Be the present help of those suffering the tumult of illness, poverty,

abandonment, and uncertainty. Bring your calm and healing to those

in need. Lord, in your mercy,

People: hear our prayer.

Pastor: In this community, O Lord, we are all sinners and saints. In our

dealings with one another and in our witness in the world, help us trust in your mercy, freely offering others what you give us. Lord, in

your mercy,

People: hear our prayer.

Additional Prayers

Pastor: Lord, in your mercy, **People:** hear our prayer.

Pastor: We remember before you those who have died in Christ and now live

in the fullness of salvation. We trust your presence now even as we

wait for your glory to be revealed. Lord, in your mercy,

People: hear our prayer.

Pastor: Trusting and delighting in you, we commend all our lives into your

loving hands. We offer these prayers in the name of Jesus Christ,

our Savior and Lord.

People: Amen.

Communion Song - Lord, Keep Us Steadfast in Your Word

(LBW #230. Please remain seated)

- 1 Lord, keep us steadfast in your word; curb those who by deceit or sword would wrest the kingdom from your Son and bring to naught all he has done.
- 2 Lord Jesus Christ, your pow'r make known, for you are Lord of lords alone; defend your holy church, that we may sing your praise eternally.
- 3 O Comforter of priceless worth, send peace and unity on earth; support us in our final strife and lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt.

The Sacrament

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." . . . In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This

do, as often as you drink it, in remembrance of Me." . . . As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body

and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your

kingdom and teach us to pray:

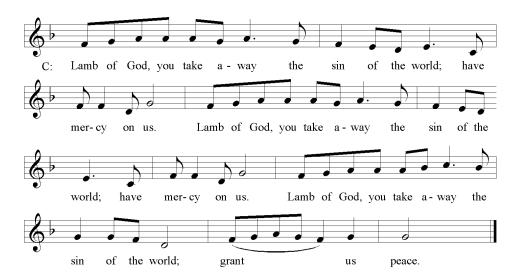
People: Our Father who art in heaven, hallowed be Thy name, Thy

kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom

and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always.

People: Amen.



Distribution (Please be seated)

Approach the altar at the usher's direction. Communion is received kneeling—the bread in your outstretched open hands, the wine in a small cup. Place empty cups in the tray to the side. If you wish only a blessing, just fold your hands together over your heart.

Prayer before Communion (Prayed privately before going to the altar)

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

Prayer After Communion (Prayed privately after returning to your seated)

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

Blessing (Please stand)

Post-Communion Thanksgiving (Please remain standing)

Pastor: We give thanks to You, almighty God, that You have refreshed us

through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,

now and forever.

People: Amen.

Blessing (Please remain standing)

Pastor: Guard the good treasure entrusted to you, with the help of the Holy

Spirit living in us. Almighty God bless you with grace, mercy, and

peace, now and forever.

People: Amen.

Dismissal

Pastor: Go in peace. Live in love as Christ loved us.

People: Thanks be to God.

Closing Song - Christ Is Made the Sure Foundation

(Tune: LBW #50. Please remain standing)

- 1 Christ is made the sure foundation, Christ, our head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever and our confidence alone.
- 2 To this temple, where we call you, come, O Lord of hosts, and stay; come, with all your lovingkindness, hear your people as they pray; and your fullest benediction shed within these walls today.
- 3 Grant, we pray, to all your faithful all the gifts they ask to gain; what they gain from you forever with the blessed to retain; and hereafter in your glory evermore with you to reign.
- 4 Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818-1866, alt.

Announcements

Recessional

Serving The Lord With Gladness

Pastor: Ricky Adams
Pianist: Janet Reese
Altar Guild: Vicki McGowan
Coffee: Cynthia Smith
Counter: Vicki McGowan
Usher: Peter Pardini
Lay Reader: Cynthia Smith

Activities This Week:

Sunday - October 27	9:30 am	Service of the Word And Sacrament
	3-5:30 p.m.	Oktoberfest
Tuesday – October 29	9:30am -12: 30 pm	Stage Door (PH)
Wednesday – October 30	2:45-6:15 pm 6:00 pm	Patricia Miner (S) Stage Door (PH)
Friday – November 1	9:30 am – 11:00 am	German School (N)
Saturday – November 2	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
Sunday – November 3	9:30 am	Service of the Word

Information About Peace Lutheran Church - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

Office Phone – (415) 388-2065 Home Phone – (415) 388-7190 Email – pastor@plcmarin.org

Flowers – Flowers today are given to the glory of God.

Birthdays – Blessings to those celebrating birthdays this week!

Today - Doug Sides Tuesday - Kirk Quitevis

Servers – Every Sunday there are several people that help serve during the worship service and coffee hour. Peace Lutheran needs your help. We need people to prepare Coffee hour and serve during that time. We need Ushers. We need lay readers who read the second lesson during worship. Please consider these needs and sign up to serve in the way you choose. Thank you.

Oktoberfest! - Today from 3pm-5:30pm!

Day Light Savings Time -

Remember to turn your clocks back next week as Daylight Savings Time begins.

2020 Calendars - Please consider bringing in all the extra 2020 calendars you receive so we can give them to our friends at Fireside in December.

Flowers – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at pastor@plcmarin.org

Sunday Bulletins - for Peace Lutheran church are available online for use during the worship service. The link is http://bulletin.plcmarin.org

Like us on Facebook at Peace Lutheran Church Mill Valley or @peacelutheranmill. Pastor Adams post a weekly blog on Facebook and Peace Lutheran's website at www.plcmarin.org

Weekly Devotional Helps October 27 – November 3, 2019

Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Prayer For The Sick

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

Scripture Readings Through The Week

Monday – October 28

Psalm 84:8-12 1 Samuel 2:1-10 1 Peter 4:12-19

Wednesday - October 30

Psalm 84:8-12 Daniel 5:13-31 Matthew 21:28-32

Tuesday - October 29

Psalm 84:8-12 Daniel 5:1-12 1 Peter 5:1-11

Thursday - October 31

Psalm 32:1-7 Proverbs 15:8-11, 24-33 2 Corinthians 1:1-11 Friday – November 1

Psalm 32:1-7 Job 22:21-23:17 2 Peter 1:1-11 Saturday - November 2

Psalm 32:1-7 Isaiah 1:1-9 John 8:39-47

Scripture Readings For Next Sunday

All Saints Sunday

Isaiah 1:10-18
Psalm 32:1-7
2 Thessalonians 1:1-4, 11-12
Luke 19:1-10

Commemorations

October 28 - Simon and Jude, Apostles: We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

October 31 - Reformation Day: By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

November 1 - All Saints Day: The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

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