

Peace Lutheran Church

205 Tennessee Valley Road Mill Valley, California 94941 415-388-2065

Bulletin - www.bulletin.plcmarin.org

Website - www.plcmarin.org

E-mail - office@plcmarin.org

Pastor Ricky Adams

Church Office - (415) 388-2065

E-mail - pastor@plcmarin.org

Mission Statement

To help all people know, believe and follow Jesus Christ

Sunday Worship 9:30 a.m.

Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. We would appreciate your signing our guestbook before you leave.

Some Helpful Information

Please Feel Free To Sit At Anytime During The Worship Service: During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

Restrooms – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

Fellowship and Refreshments – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

Holy Communion — At Peace Lutheran we celebrate Holy Communion on the second and fourth Sunday of each month. Holy Communion is a very special meal for the children of God in Christ. All who have been baptized and believe in Jesus Christ as their Lord and Savior and all those who hunger and thirst for Christ's forgiveness and God's strength for living, are invited to join in Holy Communion. **Grape juice** (instead of wine) is available in the individual glasses in the middle of the tray. The wine is red; the grape juice is white. Pastor blesses any of the children who are brought to the communion rail. Any adults who come to the rail and desire a blessing but not communion may cross their arms and pastor will bless them.

Please join us again next week!

Twenty-First Sunday After Pentecost October 14, 2018

Introduction

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

Thank you for worshipping at Peace Lutheran Church today!

Prayer Before Worship - Lord, you have called us here this day for healing, hope, and transformation. As we listen to the Scripture, pray our prayers, sing our hymns, and hear the words of wisdom, open our hearts to hear your claim on our lives; that we may fully and joyfully serve you. Amen. — Nancy C. Townley, **Ministry Matters Website**

Pre-Service Music (A time of reflection)

Ringing Of The Bell

Welcome

Call To Worship (Psalm 90:14, please stand)

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Satisfy us in the morning with Your steadfast love, **People:** that we may rejoice and be glad all our days.

Prayer of Confession (Psalm 22, Job 23, Mark 10. Please remain standing)

Pastor: Lord, we look for you in the wrong places. We put our trust in material

things. We worry about things we cannot change. We wonder if you are even there at all. For all the times we have doubted you. Lord

are even there at all. For all the times we have doubted you, Lord,

People: forgive us.

Pastor: For all the ways we have neglected your word and ignored your

people,

People: forgive us.

Pastor: Do not be far from us, Lord. There is no one else we can turn to for

help.

People: Renew our fickle hearts and help us put our trust in you.

Words of Assurance (Psalm 22, Hebrews 4. Please remain standing)

Pastor: There is no wrong that God cannot make right. There is no chasm

that can separate us from God's love. The Lord is patient and kind, generous and good. God will not forsake you or leave you. Turn to the Lord with confidence and put your faith in God's great mercy. By

the power of Jesus Christ, we are made whole.

People: Amen.

Passing the Peace of Christ (Mark 10. Please remain standing)

Pastor: In Christ we are mothers and fathers and brothers and sisters to one

another. As members of God's family, let us share God's peace with

one another.

Entrance Hymn - Today Your Mercy Calls Us (LBW #304, please remain standing)

- 1 Today your mercy calls us to wash away our sin. However great our trespass, whatever we have been, however long from mercy our hearts have turned away, your precious blood can wash us and make us clean today.
- 2 Today your gate is open, and all who enter in shall find a Father's welcome and pardon for their sin. The past shall be forgotten, a present joy be giv'n, a future grace be promised, a glorious crown in heav'n.
- 3 Today our Father calls us; his Holy Spirit waits; his blessed angels gather around the heav'nly gates. No question will be asked us, how often we have come; although we oft have wandered, it is our Father's home.
- 4 O all-embracing Mercy, O ever-open Door, what should we do without you when heart and eye run o'er? When all things seem against us, to drive us to despair, we know one gate is open, one ear will hear our prayer.

Text: Oswald Allen, 1816-1878, alt.

Psalm – Psalm 90:12-17 (Please remain standing)

Pastor: So teach us to count our days that we may gain a wise heart.

Peoples: Turn, O Lord! How long? Have compassion on your servants!

Pastor: Satisfy us in the morning with your steadfast love, so that we may

rejoice and be glad all our days.

People: Make us glad as many days as you have afflicted us, and as

many years as we have seen evil.

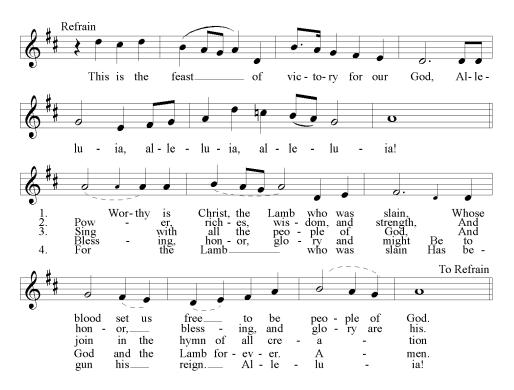
Pastor: Let your work be manifest to your servants, and your glorious power

to their children.

People: Let the favor of the Lord our God be upon us, and prosper for

us the work of our hands—O prosper the work of our hands!

Hymn Of Praise - This is the feast ... (Please remain standing)





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First Reading - Amos 5:6-7, 10-15 (Please be seated)

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground! ¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time. ¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Second Reading - Hebrews 4:12-16 (Please remain seated)

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Verse (Galatians 6:2. Please stand)

Pastor: Alleluia. Bear one another's burdens, and so fulfill the law of Christ. Alleluia.

Gospel - Mark 10:17-31 (Please remain standing)

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions. ²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of

God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." ²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

Song Of The Day - Have Thine Own Way, Lord (TFF #152, please be seated)

- 1 Have thine own way, Lord, have thine own way. Thou art the potter, I am the clay. Mold me and make me after thy will, while I am waiting, yielded and still.
- 2 Have thine own way, Lord, have thine own way. Search me and try me, Master, today. Purer than snow, Lord, wash me just now, as in thy presence humbly I bow.
- 3 Have thine own way, Lord, have thine own way. Wounded and weary, help me, I pray. Power, all power surely is thine. Touch me and heal me, Savior divine.
- 4 Have thine own way, Lord, have thine own way. Hold o'er my being absolute sway. Fill with thy Spirit till all shall see Christ only, always, living in me.

Text: Adelaide A. Pollard, 1862-1934

Message

The Rooster Is Crowing Confronting The Vital Lie Mark 10:17-31

Hymn Of Response - We Walk by Faith (Tune: LBW #464, please remain seated)

- We walk by faith and not by sight;with gracious words draw near,O Christ, who spoke as none e'er spoke:"My peace be with you here."
- We may not touch your hands and side, nor follow where you trod; but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine: beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.

Prayers of Intercession (Please stand)

Pastor: Longing for God's will to be fulfilled among us, we pray persistently

for the church, the world, and all people in need. - A brief silence. - Almighty God, holy and righteous, cut our hearts open by your living word. Break down our pride and self-assurance, and transform us by

your gentle mercy. Lord, in your mercy,

People: hear our prayer.

Pastor: Bless workers who clear fields to prepare for the barren season to

come. Bring the harvest of your creation to completion, even as we

look forward to the blossoming of new life. Lord, in your mercy,

People: hear our prayer.

Pastor: Exercise and establish your true justice in courtrooms, in prisons,

and in neighborhoods. Guide those who manage great wealth to do

so with generosity and compassion. Lord, in your mercy,

People: hear our prayer.

Pastor: Pour out favor this day upon those who are afflicted and feel far

removed from you. Send them companions who will show them you

are ever near. Lord, in your mercy,

People: hear our prayer.

Pastor: Build up relationships among people of different beliefs and

backgrounds. Use the cooperation between this congregation and others in our community to reveal your goodness. Lord, in your

mercy,

People: hear our prayer.

Additional prayers

Pastor: Gather us with all the saints whom you have made righteous in the

death and resurrection of Christ. Through him give us all the gifts of

your kingdom and life eternal. Lord, in your mercy,

People: hear our prayer.

Pastor: Enfold all things in your compassion, O God, and bring us into your

life through the faithfulness of Jesus Christ, our Savior and Lord.

People: Amen.

Sharing The Gifts Of God (Please be seated as the offerings are received)

Offering Prayer (Please remain seated)

Lay Minister: God of life, you give us these gifts of the earth, these resources of

our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through

Jesus Christ, our Savior and Light.

People: Amen.

Communion Hymn - My Hope Is Built on Nothing Less

(LBW #293, please remain seated)

1 My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus' name.

Refrain

On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

- When darkness veils his lovely face, I rest on his unchanging grace; in ev'ry high and stormy gale my anchor holds within the veil. Refrain
- 3 His oath, his covenant, his blood sustain me in the raging flood; when all supports are washed away, he then is all my hope and stay. *Refrain*
- 4 When he shall come with trumpet sound, oh, may I then in him be found, clothed in his righteousness alone, redeemed to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt.

Confession Of Faith - Apostles Creed (Please stand and confess together)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Order Of Holy Communion (Please remain standing)

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People:

Amen. Come, Lord Jesus.

Pastor:

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

People:

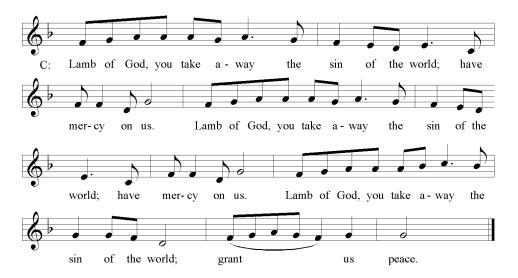
Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Invitation To Holy Communion (Please remain standing)

Pastor: Speak to us, O Lord, in the breaking of the bread, and make us one

with you.

Lamb Of God (Please remain standing)



Distribution (Please be seated)

Approach the altar at the usher's direction. Communion is received kneeling—the bread in your outstretched open hands, the wine in a small cup. Place empty cups in the tray carried by the acolyte or lay minister. If you wish only a blessing, just fold your hands together over your heart.

Prayer before Communion (Prayed privately before going to the altar)

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

Prayer After Communion (Prayed privately after returning to your seat)

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

Blessing (Please stand)

Prayer After Communion (Please remain standing)

Pastor: Holy and compassionate God, in bread and wine you give us gifts

that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our

rock and our redeemer.

People: Amen.

Benediction (Psalm 90:14, please remain standing)

Pastor: Satisfy us in the morning with Your steadfast love, **People:** that we may rejoice and be glad all our days.

Pastor: The Lord bless you and keep you. The Lord make His face shine on

you and be gracious to you. The Lord look upon you with favor and

give you peace.

People: Amen.

Dismissal (Please remain standing)

Lay Minister: Go in peace. Sound the good news.

People: Thanks be to God.

Closing hymn on next page

Closing Hymn - Jesus Calls Us; O'er the Tumult

(LBW Tune #551, please remain standing)

- Jesus calls us; o'er the tumult of our life's wild, restless sea, day by day his clear voice sounding, saying, "Christian, follow me." Jesus calls us from the worship of the vain world's golden store, from each idol that would keep us, saying, "Christian, love me more."
- 2 In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, "Christian, love me more than these." Jesus calls us! In your mercy, Savior, make us hear your call, give our hearts to your obedience, serve and love you best of all.

Text: Cecil F. Alexander, 1823-1895

Announcements

Recessional

Serving The Lord With Gladness

Pastor: Ricky Adams
Organist: Janet Reese
Lay Minister: Gary Glover

Altar Guild: Janice Hellman and Vicki McGowan

Coffee Hour:
Counters:
Ushers:
Rick Kenney
Rick Kenney
Rick Kenney

Activities This Week:

Sunday – October 14	9:30 am	Service of the Word And Sacrament
Tuesday – October 16	9:30-12: 30 pm 4:30 5:30 pm	Stage Door (PH) Music Class (LL)
Wednesday – October 17	2:45 – 6:15 pm 4:30 5:30PM 6:00 pm 7:00 pm	Patricia Miner (N) Music Class (LL) Stage Door (PH) Council (LL)
Friday – October 19	9:30 am	German Story Time (N)
Saturday – October 20	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
Sunday – September 21	9:30 am	Service of the Word

Information About Peace Lutheran Church - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

Office Phone – (415) 388-2065 Home Phone – (415) 388-7190 Email – pastor@plcmarin.org

Flowers – Flowers today are given to the glory of God

Refreshments - will be served in Luther Lounge and surrounding areas following worship today. Guests and members stay and meet one another again or for the first time.

Anniversaries – Christ's blessing to those celebrating Anniversaries this week.

Tuesday - Bob Atkins& Nancy deVillers Saturday - Mark & Laureen Schneeberger

Sunday Servers –We need November servers. Please sign up to help! The sheet is in the church entrance.

Communion Assistants – We need two people to assist with communion on Sunday, October 28. Please contact Vicki or Pastor if you can assist.

Men's Bible Class – SAVE THE DATE: Men's Bible Class begins Wednesday, October 24 at 7:00 p.m. The resource will be a Bible Study entitled "Vocation: God Serves Through Us". Hope to see you there!

Flowers – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at pastor@plcmarin.org

Sunday Bulletins - for Peace Lutheran church are available online for use during the worship service. The link is http://bulletin.plcmarin.org

Weekly Devotional Helps October 14 – October 20, 2018

Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Prayer For The Sick

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

Scripture Readings Through The Week

Monday – C	October 15
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Psalm 26 Obadiah 1-9 Revelation 7:9-17

Wednesday - October 17

Psalm 26 Obadiah 17-21 Luke 16:19-31

Tuesday - October 16

Psalm 26 Obadiah 10-16 Revelation 8:1-5

Thursday – October 18

Psalm 91:9-16 Genesis 14:17-24 Romans 15:7-13 Friday – October 19

Psalm 91:9-16 Isaiah 47:1-9 Revelation 17:1-18 Saturday - October 20

Psalm 91:9-16 Isaiah 47:10-15 Luke 22:24-30

Scripture Readings For Next Sunday

Pentecost 22

Isaiah 53:4-12 Psalm 91:9-16 Hebrews 5:1-10 Mark 10:35-45

Commemorations

October 17 - Ignatius, Bishop of Antioch, martyr, died around 115: Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

October 18 - Luke, Evangelist: Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

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