



Peace Lutheran Church

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Pastor Ricky Adams

Church Office - (415) 388-2065

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Mission Statement

To help all people know, believe and follow Jesus Christ

Sunday Worship 9:30 a.m.

Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. **We would appreciate your signing our guestbook before you leave.**

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Some Helpful Information

Please Feel Free To Sit At Anytime During The Worship Service: During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

Restrooms – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

Fellowship and Refreshments – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

Holy Communion – At Peace Lutheran we celebrate Holy Communion on the second and fourth Sunday of each month. Holy Communion is a very special meal for the children of God in Christ. All who have been baptized and believe in Jesus Christ as their Lord and Savior and all those who hunger and thirst for Christ's forgiveness and God's strength for living, are invited to join in Holy Communion. **Grape juice** (instead of wine) is available in the individual glasses in the middle of the tray. The wine is red; the grape juice is white. Pastor blesses any of the children who are brought to the communion rail. Any adults who come to the rail and desire a blessing but not communion may cross their arms and pastor will bless them.

Please join us again next week!

The Holy Trinity

May 27, 2018

Introduction

In the cry of the seraphim calling “Holy, holy, holy” there is an eternal echo that announces the presence and power of our God, the Holy Trinity. There is a sense of both majesty and mystery as Isaiah the prophet is commissioned to go and speak on behalf of the Lord. He is blessed with a holy vocation, a vocation that is ours to share. We are called to proclaim that God is Three in One, known and praised as Father, Son, and Holy Spirit. Joining our praise with the hosts of heaven, we proclaim the truth that God has revealed Himself to us. Like Isaiah, we are the called people of God.

Thank you for worshipping at Peace Lutheran Church.

Prayer Before Worship - God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

Pre-Service Music (A time for reflection)

Ringling Of The Bell

Welcome And Greeting

Confession and Forgiveness

(All may make the sign of the cross, the sign marked at baptism)

Pastor: Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love.

People: Amen.

Pastor: Trusting God's promise of forgiveness, let us confess our sin against God and one another. - Silence for reflection and self-examination. - Eternal God our creator,

All: **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Pastor: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ✠ forgives you all your sins.

People: **Amen.**

Entrance Hymn – Come Join the Dance of Trinity

(ELW #412, please remain standing)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.
when fear con-fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

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Psalm Of The Day – Psalm 29 (Please remain standing)

Pastor: Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

People: **Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

Pastor: The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

People: **The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

Pastor: The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

People: **the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

People: The voice of the LORD bursts forth in lightning flashes.

People: **The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

People: The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

People: **The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

Pastor: O LORD, give strength to your people; give them, O LORD, the blessings of peace.

(We share the peace of the Lord with each other)

Hymn Of Praise – Glorify Thy Name (WP #42, please be seated)

1 Fa - ther,
2 Je - sus, we love you, we wor - ship and a - dore you,
3 Spir - it,

glo - ri - fy thy name in all the earth;

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

The musical score is written in 4/4 time with a treble clef. It consists of four staves of music. The first staff has a key signature of one sharp (F#) and a common time signature (C). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The second staff has a key signature of one sharp (F#) and a common time signature (C). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The third staff has a key signature of one sharp (F#) and a common time signature (C). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The fourth staff has a key signature of one sharp (F#) and a common time signature (C). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The lyrics are written below the notes.

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Prayer Of The Day (Please remain seated)

Lay Minister: The Lord be with you.

People: And also with you.

Lay Minister: Let us pray. ... God the Father, God the Son, and God the Holy Spirit, accept our praise for our creation, redemption, and sanctification. We bless You that You have called us to be Yours. By Your grace, direct our lives that we ever be Your holy people who walk worthily in Your ways; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

The First Reading - Isaiah 6:1-8 (Please remain seated)

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Gradual (Psalm 145:3, 5b, 6b. Please remain seated)

Lay Minister: Great is the Lord and most worthy of praise; his greatness no one can fathom.

People: **I will meditate on your wonderful works, and I will proclaim your great deeds.**

Second Reading – Romans 8:12-17 (Please remain seated)

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Verse (Please stand)

Pastor: Alleluia. Holy, holy, holy is the LORD of hosts;

People: **God's glory fills the whole earth. Alleluia.** (Isaiah 6:3)

Gospel - John 3:1-17 (Please remain standing)

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Hymn Of The Day – Eternal Father, Strong To Save (ELW #756, please be seated)

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

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Message

The Trinity
Romans 8:12-17

Confession Of Faith - Apostles Creed (Please stand and confess together)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayer Of The Church (Please remain standing)

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. As we grow in the Christian faith, we pray for an increase of the Word, that it be freely shared and bring the good news of sins forgiven through Christ to every place. Triune God in mercy,

People: **hear our prayer.**

Pastor: We pray for the world in which we live, asking that there would be times of peace and security in our days and that we know days of blessings and joy. Triune God in mercy,

People: **hear our prayer.**

Pastor: We pray for the Church and for this household of faith, that we be the radiant Bride of Christ, daily growing in love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Triune God in mercy,

People: **hear our prayer.**

People: We lift our petitions now for the sick, the shut-in, and all who this day are in need of our intercession, that their prayers soon be answered and that they be supported by God's people as they honor Christ. Triune God in mercy,

People: **hear our prayer.**

Pastor: As we pray, we remember with gratitude the people of the armed forces of our nation who have fought and died to protect the liberties that are central to our way of life. Triune God in mercy,

People: **hear our prayer.**

Pastor: In our time of prayer, we give thanks for the countless saints who lived out the faith in their time and who have entrusted it to us. Grant us courage to be faithful in confessing God—Father, Son, and Holy Spirit, looking forward to our eternal reunion in the courts of heaven. Triune God in mercy,
People: **hear our prayer.**

Additional prayers

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
People: **Amen.**

Sharing of God's Gifts (Offerings are received. Please be seated)

Prayer (Please remain seated)

Lay Minister: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.
People: **Amen.**

Hymn – Baptized In Water (ELW #456, please remain seated)

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the
blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



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Sacrament Of The Altar

Pastor: The Lord be with you.

People: **And also with you.**

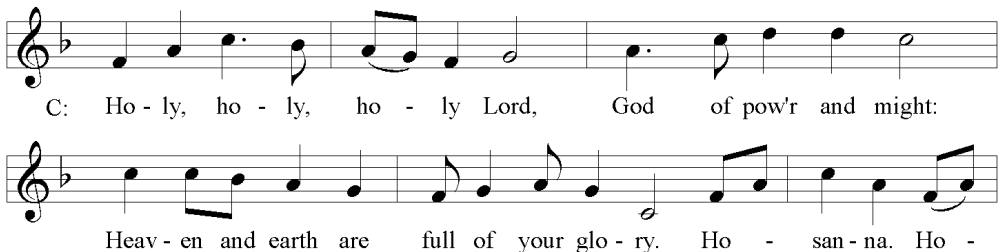
Pastor: Lift up your hearts.

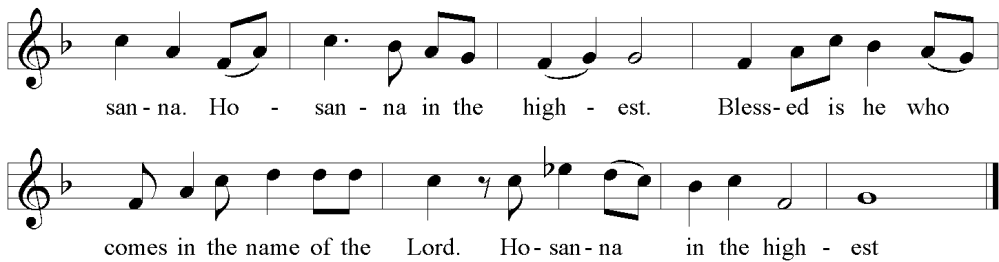
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. We bless You that in Jesus Christ You have come among us, sharing Your forgiving and limitless love. Grant us grace to respond to Your call with willing hearts, remaining steadfast in hope throughout our earthly lives as we await the joys of heaven, where we will join in the eternal chorus giving You unending praise.





Pastor: Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for the revelation of the mystery of the Holy Trinity. Grant that all who partake of Christ's holy body and blood be filled with Your heavenly peace and joy. As we receive this blessed food and are strengthened and sustained by it, increase our faith toward You and our fervent love for one another throughout our lives, until at last we are granted our place with all Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

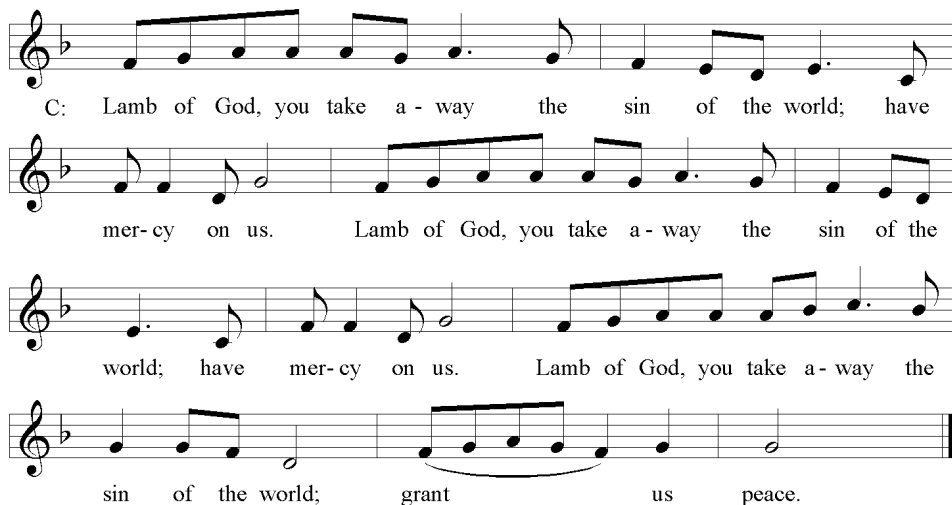
Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." ... In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." ... As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: Come, let us eat, for now the feast is spread.



Distribution (Please be seated)

Approach the altar at the usher's direction. Communion is received kneeling—the bread in your outstretched open hands, the wine in a small cup. Place empty cups in the tray carried by the acolyte or lay minister. If you wish only a blessing, just fold your hands together over your heart.

Prayer before Communion (Prayed privately before going to the altar)

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

Prayer After Communion (Prayed privately after returning to your seated)

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

Blessing (Please stand)

Prayer (Please remain standing)

Pastor: Let us pray, ... God, the gracious giver of all blessings, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Sanctify us by the working of Your Holy Spirit that we continue in this faith and fellowship and do the good works which You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

People: **Amen.**

Benediction (Please remain standing)

Pastor: Go out into the world in peace; have courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak; help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And may God, the Father, the (+) Son and the Holy Spirit Bless each of you.

People: **Amen**

Dismissal (Please Stand)

Lay Minister: Go in peace. Live in love, as Christ loved us.

People: **Thanks be to God.**

Closing Hymn next page

Closing Hymn – Immortal, Invisible, God Only Wise

(ELW #834, please remain standing)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824-1908, alt. Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876. Used as Public domain

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Announcements (Please be seated)

Recessional

Serving The Lord With Gladness

Pastor:	Ricky Adams
Organist:	Janet Reese
Lay Minister:	Rick Kenney
Altar Guild:	Vicki McGowan
Coffee Hour:	Vicki McGowan
Counter:	Vicki McGowan
Usher:	Jerry Locey
Lay Reader:	Janet Reese

Activities This Week:

Sunday – May 28	9:30am	Service of the Word And Sacrament
Tuesday – May 29	9:30-12:30pm 4:30-5:30	Stage Door (PH) Gina Lee Music (LL)
Wednesday – May 30	2:45 pm 6pm	Patricia Miner(S) Stage Door (PH)
Friday – June 1	9:30	German Story Time (N)
Saturday – June 2	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
Sunday – June 3	9:30am	Service of the Word

Information About Peace Lutheran Church - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

Office Phone – (415) 388-2065

Home Phone – (415) 388-7190

Email – pastor@plcmarin.org

Flowers – Flowers today are given to the glory of God,

Refreshments - will be served in Luther Lounge and surrounding areas following worship today. Guests and members stay and meet one another again or for the first time.

Sunday Servers – We need people to help as servers during **June**. Please sign up to help! The sheet is in the church entrance.

Flowers – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at pastor@plcmarin.org

Sunday Bulletins - for Peace Lutheran church are available online for use during the worship service. The link is <http://bulletin.plcmarin.org>

Weekly Devotional Helps

May 27 – June 2, 2018

Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Prayer For The Sick

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

Scripture Readings Through The Week

Monday – May 28

Psalm 20
Numbers 9:15-23
Revelation 4:1-8

Tuesday – May 29

Psalm 20
Exodus 25:1-22
1 Corinthians 2:1-10

Wednesday – May 30

Psalm 20
Numbers 6:22-27
Mark 4:21-25

Thursday – May 31

Psalm 81:1-10
Ezekiel 16:1-14
Romans 3:1-8

Friday – June 1

Psalm 81:1-10
Ezekiel 16:44-52
2 Peter 1:1-11

Saturday – June 2

Psalm 81:1-10
Ezekiel 16:53-63
John 7:53-8:11

Scripture Readings For Next Sunday**Pentecost 2**

Deuteronomy 5:12-15
Psalm 81:1-10
2 Corinthians 4:5-12
Mark 2:23--3:6

Commemorations

May 27 - John Calvin, renewer of the church, died 1564: Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

May 29 - Jiri Tranovsky, hymnwriter, died 1637: Tranovsky is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

May 31 - Visit of Mary to Elizabeth: This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

June 1 - Justin, martyr at Rome, died around 165: Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

