



# **Peace Lutheran Church**

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**Pastor Ricky Adams**

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## **Mission Statement**

*To help all people know, believe and follow Jesus Christ*

**Sunday Worship      9:30 a.m.**

# Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. **We would appreciate your signing our guestbook before you leave.**

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## Some Helpful Information

**Please Feel Free To Sit At Anytime During The Worship Service:** During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

**Restrooms** – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

**Fellowship and Refreshments** – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

**Holy Communion** – At Peace Lutheran we celebrate Holy Communion on the second and fourth Sunday of each month. Holy Communion is a very special meal for the children of God in Christ. All who have been baptized and believe in Jesus Christ as their Lord and Savior and all those who hunger and thirst for Christ's forgiveness and God's strength for living, are invited to join in Holy Communion. **Grape juice** (instead of wine) is available in the individual glasses in the middle of the tray. The wine is red; the grape juice is white. Pastor blesses any of the children who are brought to the communion rail. Any adults who come to the rail and desire a blessing but not communion may cross their arms and pastor will bless them.

**Please join us again next week!**

# Sixth Sunday Of Easter

## May 26, 2019

### Introduction

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of peace that passes human understanding and power beyond human imagination. Thank you for worshipping at Peace Lutheran Church today!

**Prayer Before Worship** - Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. - Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS009220.

**Pre-Service Music** (A time for reflection)

### Ringling The Bell

### Welcome

### Opening Sentences And Psalm (Psalm 67. Please stand)

**Pastor:** Blessed be the Holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light, and our salvation.

**People:** **Amen.**

**Pastor:** Alleluia! Christ is risen!

**People:** **He is risen indeed! Alleluia!**

**Pastor:** God, be merciful to us and bless us; look on us with kindness,

**People:** **so that the whole world may know your will; so that all nations may know your salvation.**

**Pastor:** May the peoples praise you, O God; may all the peoples praise you!

**People:** **May the nations be glad and sing for joy, because you judge the peoples with justice and guide every nation on earth.**

Pastor: May the peoples praise you, O God; may all the peoples praise you!  
**People: The land has produced its harvest; God, our God, has blessed us.**

Pastor: God has blessed us; may all people everywhere honor him. Alleluia!  
Christ is risen!  
**People: He is risen indeed! Alleluia!**

**Entrance Hymn - God of Grace and God of Glory** (LBW #415. Please remain standing)

- 1 God of grace and God of glory,  
on your people pour your pow'r;  
crown your ancient church's story;  
bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
for the facing of this hour,  
for the facing of this hour.
- 2 Lo! The hosts of evil round us  
scorn the Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
for the living of these days,  
for the living of these days,
- 3 Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal,  
let we miss your kingdom's goal.

- 4 Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving you whom we adore,  
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969

## **Thanksgiving For Baptism** (Please remain standing)

**Pastor:** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**People:** **We give you thanks, O God, for in the beginning, your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

**Pastor:** Through the waters of the flood you delivered Noah and his family.

**People:** **Through the sea, you led your people Israel from slavery into freedom.**

**Pastor:** At the river, your Son was baptized by John and anointed with the Holy Spirit.

**People:** **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

**Pastor:** We praise you for the gift of water that sustains life, and above all, we praise you for the gift of new life in Jesus Christ.

**People:** **Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

**Pastor:** To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**People:** **Amen.**

(We share the Peace of the Lord)

# Hymn Of Praise - This is the feast ..." (Please remain standing)

Refrain

This is the feast of vic-tory for our God, Al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!

1. Wor-thy is Christ, the Lamb who was slain, Whose  
2. - er, rich-es, wis-dom, and strength, And  
3. Bless - with all the peo-ple of God, And  
4. For - ing, hon-or, glo-ry and might slam Be to

To Refrain

blood set us free to be peo-ple of God.  
hon-or, bless-ing, and glo-ry are his.  
join in the hymn of all cre-a-tion  
God and the Lamb for-ev-er. A-men.  
gun his reign. Al-le-lu-ia!

Final Refrain

This is the feast of vic-tory for our God, Al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!

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## First Reading - Acts 16:9-15 (Please be seated)

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup> That night Paul had a vision in which he saw a Macedonian standing and begging him, "Come over to Macedonia and help us!" <sup>10</sup> As soon as Paul had this vision, we got ready to leave for Macedonia, because we decided that God had called us to preach the Good News to the people there. <sup>11</sup> We left by ship from Troas and sailed straight across to Samothrace, and the next day to Neapolis. <sup>12</sup> From there we went inland to Philippi, a city of the first district of Macedonia; it is also a Roman colony. We spent several days there. <sup>13</sup> On the Sabbath we went out of the city to the riverside, where we thought there would be a place where Jews gathered for prayer. We sat down and talked to the women who gathered there. <sup>14</sup> One of those who heard us was Lydia from Thyatira, who was a dealer in purple cloth. She was a woman who worshiped God, and the Lord opened her mind to pay attention to what Paul was saying. <sup>15</sup> After she and the people of her house had been baptized, she invited us, "Come and stay in my house if you have decided that I am a true believer in the Lord." And she persuaded us to go.

## Gradual (adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6. Please remain seated)

**Pastor:** Christ has risen from the dead.

**People:** **God the Father has crowned Him with glory and honor,**

**Pastor:** He has given Him dominion over the works of His hands;

**People:** **He has put all things under His feet.**

## Second Reading - Revelation 21:10, 22--22:5 (Please remain seated)

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplant sun and moon.

<sup>10</sup> The Spirit took control of me, and the angel carried me to the top of a very high mountain. He showed me Jerusalem, the Holy City, coming down out of heaven from God . . . <sup>22</sup> I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb. <sup>23</sup> The city has no need of the sun or the moon to shine on it, because the glory of God shines on it, and the Lamb is its lamp. <sup>24</sup> The peoples of the world will walk by its light, and the kings of the earth will bring their wealth into it. <sup>25</sup> The gates of the city will stand open all day; they will never be

closed, because there will be no night there. <sup>26</sup> The greatness and the wealth of the nations will be brought into the city. <sup>27</sup> But nothing that is impure will enter the city, nor anyone who does shameful things or tells lies. Only those whose names are written in the Lamb's book of the living will enter the city. . . . <sup>22:1</sup> The angel also showed me the river of the water of life, sparkling like crystal, and coming from the throne of God and of the Lamb <sup>2</sup> and flowing down the middle of the city's street. On each side of the river was the tree of life, which bears fruit twelve times a year, once each month; and its leaves are for the healing of the nations. <sup>3</sup> Nothing that is under God's curse will be found in the city. The throne of God and of the Lamb will be in the city, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be written on their foreheads. <sup>5</sup> There shall be no more night, and they will not need lamps or sunlight, because the Lord God will be their light, and they will rule as kings forever and ever.

## **Gospel Acclamation** (Please stand)

Pastor: Alleluia. Those who love me will obey my teaching. My Father will love them

People: **and my Father and I will come to them and live with them.**  
**Alleluia.** (John 14:23)

## **Gospel - John 14:23-29** (Please remain standing)

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

<sup>23</sup> Jesus answered him, "Those who love me will obey my teaching. My Father will love them, and my Father and I will come to them and live with them. <sup>24</sup> Those who do not love me do not obey my teaching. And the teaching you have heard is not mine, but comes from the Father, who sent me. <sup>25</sup> "I have told you this while I am still with you. <sup>26</sup> The Helper, the Holy Spirit, whom the Father will send in my name, will teach you everything and make you remember all that I have told you. <sup>27</sup> "Peace is what I leave with you; it is my own peace that I give you. I do not give it as the world does. Do not be worried and upset; do not be afraid. <sup>28</sup> You heard me say to you, 'I am leaving, but I will come back to you.' If you loved me, you would be glad that I am going to the Father; for he is greater than I. <sup>29</sup> I have told you this now before it all happens, so that when it does happen, you will believe.



## Theme Song - Peace, to Soothe Our Bitter Woes (LBW #338, please be seated)

- 1 Peace, to soothe our bitter woes,  
God in Christ on us bestows;  
Jesus bought our peace with God  
with his holy, precious blood;  
peace in him for sinners found  
is the gospel's joyful sound.
- 2 Peace within the church still dwells  
in our welcomes and farewells;  
and through God's baptismal pow'r  
peace surrounds our dying hour.  
Peace be with you, full and free,  
now and through eternity.

Text: Nicolai F. S. Grundtvig, 1783-1872; tr. George T. Rygh, 1860-1943, alt.

## Message                      Peace Is What I Leave With You John 14:23-29

## The Confirmation Of Sean Collins

### Presentation (Sean and his family gather at the Baptismal Font. Please remain seated)

Pastor: Dear friends, I present **Sean Collins**, who *desires* to make public confirmation of his baptism. We give thanks for the gift of baptism and for **Sean Collins**, one with us in the body of Christ, who is making public confirmation of his baptism. . . Let us pray. . . Merciful God, we thank you for **Sean Collins**, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

People: **Amen.**

## Profession Of Faith (Please stand)

Pastor: Sean, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. ... Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Sean: *I renounce them.*

Pastor: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Pastor: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Pastor: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## Affirmation (Please remain standing)

Pastor: You have made public confirmation of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Sean: *I do, and I ask God to help and guide me.*

Pastor: People of God, do you promise to support this brother and pray for him in his life in Christ?

People: **We do, and we ask God to help and guide us.**

Pastor: Let us pray. ... We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise

us to eternal life. Stir up in **Sean** the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**People:** **Amen.**

**Pastor:** Let us rejoice with this brother in Christ.

**People:** **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

(Everyone returns to their seats)

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## **Prayer Of The Church** (Please remain standing)

**Pastor:** Rejoicing in the resurrection, we bring before the Lord the needs and concerns of the church, the world, and ourselves. – Silence for prayer - For all who call on the name of Jesus throughout the world and for our own church body: That all who are called to ministry tasks—pastors, teachers, and all the people—fulfill their callings with humility and grace for the building up of the Body of Christ. That missionaries called to various places in the world, speak the Gospel lovingly and live in ways that draw people to following Christ. God of mercy,

**People:** **hear our prayer.**

**Pastor:** For nations throughout the world: That governments and leaders strive for peace and exercise justice wisely. That care for the poor and justice for the oppressed never be neglected or forgotten. That those who serve in our armed forces fulfill their responsibilities well. That those victimized by warfare and terrorism find comfort and hope in Christ. That we and our enemies become reconciled. God of mercy,

**People:** **hear our prayer.**

**Pastor:** For the needs of our local community: That businesses flourish for the good of all. That workers do their work with a sense of vocation, giving glory to God. That those with difficult jobs be assured that their labor is not in vain and that God is with them. That corruption and

injustice decrease, and integrity, honesty, and responsibility increase. In thanksgiving for those who gave their lives in service to our nation as we remember them on this Memorial Day weekend. God of mercy,

**People:** **hear our prayer.**

**Pastor:** For the needs of our church community: That those who are sick, experience healing according to God's will. That those with chronic or terminal diseases find comfort and hope in God's promise never to leave them nor forsake them. That our congregational leaders lead us not only to consider our own needs but also the needs of others. That the households of our congregation be places of forgiveness, peace, and genuine love. That we who are gathered here today for worship hear our Lord's call and welcome newcomers in our midst. God of mercy,

**People:** **hear our prayer.**

**Pastor:** In thanksgiving for those who have gone before us in faith and now rest from the labors of this life. That we anticipate that day when we will join them in the city that has no need of sun or moon to shine on it, for the glory of God gives it light and its lamp is the Lamb.

**Additional prayers:**

**Pastor:** God of mercy,

**People:** **hear our prayer.**

**Pastor:** These, and all of our prayers that remain unspoken or are too deep for words, we commend to You, Holy God, in trust that You hear us, You love us, and You desire us to flourish; through Jesus Christ, our Savior and Lord.

**People:** **Amen.**

## **Sharing The Gifts Of God** (Please be seated as the offerings are received)

## **Communion Hymn – Borning Cry** (ELW #732, please remain seated)



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."

(Last verse)



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937. Music: WATERLIFE, John C. Ylvisaker. Text and Music ©1985. Used by permission.

## ✠ Sacrament ✠

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Lift up your hearts.

**People:** We lift them to the Lord.

**Pastor:** Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for

the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san - na. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est

**Pastor:** Gracious God, You have not left us alone, but You come to us in the body and blood of our Lord Jesus Christ. Thank You for the forgiveness of our sins through Christ's once-for-all sacrifice. Thank You for joining us together into the Body of Christ, so that we, like Paul and Lydia, may declare Your salvation in word and deed. Thank You for this foretaste of the feast to come, when death will be no more. All glory, honor, thanks, and praise to You, holy Lord, almighty Father, now and forever.

**People:** **Amen.**

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me." . . . In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament

in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." . . . As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People:** **Amen. Come, Lord Jesus.**

**Pastor:** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**People:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Pastor:** The peace of the Lord be with you always.

**People:** **Amen.**

C: Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The image shows four staves of musical notation in G major (one sharp) and common time (C). The melody is a simple, hymn-like tune. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff covers the first line of lyrics, the second staff covers the second line, the third staff covers the third line, and the fourth staff covers the fourth line. The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the fourth staff.

## Distribution (Please be seated)

Approach the altar at the usher's direction. Communion is received kneeling—the bread in your outstretched open hands, the wine in a small cup. Place empty cups in the tray on the side aisle. If you wish only a blessing, just fold your hands together over your heart.

### Prayer before Communion (Prayed privately before going to the altar)

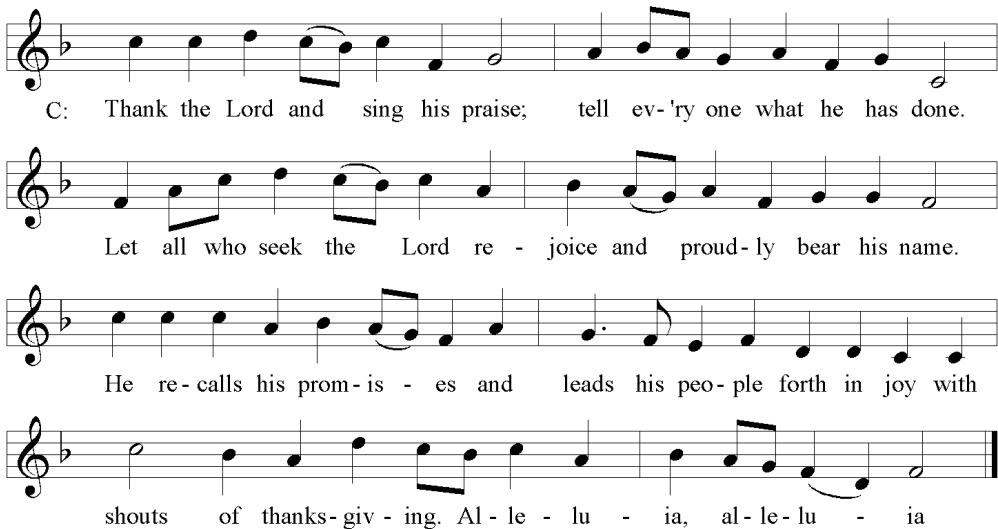
Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

### Prayer After Communion (Prayed privately after returning to your seated)

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

## Blessing (Please stand)

## Post Communion Canticle (Please remain standing)



C: Thank the Lord and sing his praise; tell ev-'ry one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia

## Post-Communion Thanksgiving (Please remain standing)

Pastor: Let us pray. . . . O Lord, we thank You for providing for us this gift of Christ's body and blood, in which our sins are forgiven and we are given a foretaste of the feast to come. Throughout this week, when the troubles of this world weigh heavily on us, help us to remember



that You have overcome the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## **Blessing** (Please remain standing)

**Pastor:** The blessing of the living God, Father, Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**People: Amen.**

## **Dismissal** (Please remain standing)

**Pastor:** You are the body of Christ raised up for the world. Go in peace. Live in love as Christ loved us. Alleluia!

**People: Thanks be to God. Alleluia!**

## **Closing Hymn - Go, My Children, with My Blessing** (ELW #543. Please remain standing)

- 1 "Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river  
I have made you mine forever.  
Go, my children, with my blessing, you are my own."
- 2 "Go, my children, sins forgiven, at peace and pure.  
Here you learned how much I love you, what I can cure.  
Here you heard my dear Son's story,  
here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure."
- 3 "Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit's power filled you,  
here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.; Text © 1983 Concordia Publishing House. Used by permission

## **Announcements**

## Serving The Lord With Gladness

<b>Pastor:</b>	<b>Ricky Adams</b>
<b>Pianist:</b>	<b>Janet Reese</b>
<b>Altar Guild:</b>	<b>Janice Hellman &amp; Vicki McGowan</b>
<b>Coffee:</b>	<b>Cynthia Smith</b>
<b>Counter:</b>	<b>Vicki McGowan</b>
<b>Usher:</b>	
<b>Lay Reader:</b>	<b>Mary Ann Griller</b>

## Activities This Week:

<b>Sunday – May 26</b>	<b>9:30 am</b>	<b>Service of the Word And Sacrament</b>
<b>Tuesday – May 28</b>	9:30-12: 30 pm	Stage Door (PH)
<b>Wednesday – May 29</b>	3:30 – 6:15 pm 6:00 pm	Patricia Miner (S) Stage Door (PH)
<b>Saturday – June 1</b>	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
<b>Sunday – June 2</b>	<b>9:30 am</b>	<b>Service of the Word And Sacrament</b>

**Information About Peace Lutheran Church** - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

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Home Phone – (415) 388-7190  
Email – [pastor@plcmarin.org](mailto:pastor@plcmarin.org)

**Flowers** – Flowers today are given to the glory of God

**Confirmation Of Sean Collins** – Today we celebrate the confirmation of Sean Collins. He was completed a ten-week course of Lutheran beliefs and teachings. Congratulations Sean!

**Servers** – Every Sunday there are several people that help serve during the worship service and coffee hour. Peace Lutheran needs your help. We need people to prepare Coffee hour and serve during that time. We need Ushers. We need lay readers who read the second lesson during worship. Please consider these needs and sign up to serve in the way you choose. Thank you.

**Newsletter** – The June Newsletter is available today. It contains the schedules and activities of Peace Lutheran through the month of June.

**Flowers** – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at [pastor@plcmarin.org](mailto:pastor@plcmarin.org)

**Sunday Bulletins** - for Peace Lutheran church are available online for use during the worship service. The link is <http://bulletin.plcmarin.org>

**Like us on Facebook** at Peace Lutheran Church Mill Valley or @peacelutheranmill. Pastor Adams post a weekly blog on Facebook and Peace Lutheran's website at [www.plcmarin.org](http://www.plcmarin.org)

## **Weekly Devotional Helps**

### **May 26, 2019 – June 1, 2019**

#### **Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **Evening Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## **Prayer For The Sick**

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

## **Scripture Readings Through The Week**

### **Monday – May 27**

Psalm 93  
1 Chronicles 12:16-22  
Revelation 21:5-14

### **Tuesday – May 28**

Psalm 93  
2 Chronicles 15:1-15  
Revelation 21:15-22

### **Wednesday – May 29**

Psalm 93  
2 Chronicles 34:20-33  
Luke 2:25-38

### **Thursday – May 30 (Ascension)**

Psalm 47  
Acts 1:1-11  
Luke 24:44-53

### **Friday – May 31**

Psalm 97  
Exodus 33:12-17  
Revelation 22:6-9

### **Saturday – June 1**

Psalm 97  
Exodus 33:18-23  
John 1:14-18

## **Scripture Readings For Next Sunday**

### **Seventh Sunday Of Easter**

**Acts 16:16-34**  
**Psalm 97**  
**Revelation 22:12-14, 16-17, 20-21**  
**John 17:20-26**