



Just as You, Father, are in Me, and I in You,
that they also may be in Us.
John 17:21

Peace Lutheran Church
205 Tennessee Valley Road
Mill Valley, California 94941
415-388-2065

Bulletin – www.bulletin.plcmarin.org

Website – www.plcmarin.org

E-mail – office@plcmarin.org

Pastor Ricky Adams

Pastor's Office - (415) 388-2065

E-mail – pastor@plcmarin.org

Mission Statement

To help all people know, believe and follow Jesus Christ

Sunday Worship 9:30 a.m.

Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. **We would appreciate your signing our guestbook before you leave.**



Some Helpful Information

Please Feel Free To Sit At Anytime During The Worship Service: During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

Restrooms – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

Fellowship and Refreshments – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

Please join us again next week!

Seventh Sunday Of Easter

June 2, 2019

Introduction

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love. Thank you for worshipping at Peace Lutheran Church today!

Prayer Before Worship - O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. - Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS009220.

Pre-Service Music

Ringing Of The Bell

Welcome

Call To Worship

 (Matthew 28:7; Hebrews 2:7; Revelation 22:1–5, adapt. Please stand)

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!

People: **The river of the water of life, bright as crystal, flows from the throne of God and of the Lamb in the midst of the city.**

Pastor: Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!

People: **The tree of life produces twelve kinds of fruit and the leaves of the tree are for the healing of nations.**

Pastor: Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!

People: **The LORD God is our light, and in Him we will reign forever and ever.**

Pastor: Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!

Entrance Song – The Lord My God Be Praised (LW #174. Please remain standing)

1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my light from heav - en,
4 The Lord, my God, be praised, My God, the ev - er - liv - ing,

My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav - nly host Their laud and praise are giv - ing.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With his most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,

And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearuis, 1611-84; tr. August Crull, 1845-1923, alt.; Tune: Johann Cruger, 1598-1662 NUN DANKET ALLE GOTT. Public Domain.

Thanksgiving For Baptism (Please remain standing)

Pastor: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

People: **We give you thanks, O God, for in the beginning, your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

Pastor: Through the waters of the flood you delivered Noah and his family.

People: **Through the sea, you led your people Israel from slavery into freedom.**

Pastor: At the river, your Son was baptized by John and anointed with the Holy Spirit.

People: **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

Pastor: We praise you for the gift of water that sustains life, and above all, we praise you for the gift of new life in Jesus Christ.

People: **Show us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

Pastor: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

People: **Amen.**

(We share the Peace of the Lord)

Song Of Praise – Lord, Be Glorified (OSB #15, please be seated)

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a bass line. The first system includes three verses of lyrics. The second system includes three verses of lyrics. Chord symbols are placed above the vocal line: F, C/E, Dm, Am7, Gm7, Ebmaj7, Csus, C7, Gm7/C, C7, and F.

1. In my life Lord, Be glo - ri - fied, be glo - ri - fied.
2. In my song Lord, Be glo - ri - fied, be glo - ri - fied.
3. In Your church Lord, Be glo - ri - fied, be glo - ri - fied.

In my life Lord, Be glo - ri - fied to - day.
In my song Lord, Be glo - ri - fied to - day.
In Your church Lord, Be glo - ri - fied to - day.

Text and Music: Bob Kilpatrick. ©1978 Bob Kilpatrick, admin. The Lorenz Corporation. Used by permission.

First Reading - Acts 1:12-17, 20-26 (Please remain seated)

The disciples gather in Jerusalem, devoting themselves to prayer.

¹² Then the apostles went back to Jerusalem from the Mount of Olives, which is about half a mile away from the city. ¹³ They entered the city and went up to the room where they were staying: Peter, John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Patriot, and Judas son of James. ¹⁴ They gathered frequently to pray as a group, together with the women and with Mary the mother of Jesus and with his brothers. ¹⁵ A few days later there was a meeting of the believers, about a hundred and twenty in all, and Peter stood up to speak. ¹⁶ “My friends,” he said, “the scripture had to come true in which the Holy Spirit, speaking through David, made a prediction about Judas, who was the guide for those who arrested Jesus. ¹⁷ Judas was a member of our group, for he had been chosen to have a part in our work.” . . . ²⁰ “For it is written in the book of Psalms, ‘May his house become empty; may no one live in it.’ It is also written, ‘May someone else take his place of service.’ ²¹⁻²² “So then, someone must join us as a witness to the resurrection of the Lord Jesus. He must be one of the men who were in our group during the whole time that the Lord Jesus traveled about with us, beginning from the time John preached his message of baptism^[a] until the day Jesus was taken up from us to heaven.” ²³ So they proposed two men: Joseph, who was called Barsabbas (also known as Justus), and Matthias. ²⁴ Then they prayed, “Lord, you know the thoughts of everyone, so show us which of these two you have chosen ²⁵ to serve as an apostle in the place of Judas, who left to go to the place where he belongs.” ²⁶ Then they drew lots to choose between the two men, and the one chosen was Matthias, who was added to the group of eleven apostles.

Second Reading - Revelation 22:12-14, 16-17, 20-21 (Please remain seated)

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, “Come, Lord Jesus,” with all who respond to this invitation.

¹² “Listen!” says Jesus. “I am coming soon! I will bring my rewards with me, to give to each one according to what he has done. ¹³ I am the first and the last, the beginning and the end.” ¹⁴ Happy are those who wash their robes clean and so have the right to eat the fruit from the tree of life and to go through the gates into the city. . . . ¹⁶ “I, Jesus, have sent my angel to announce these things to you in the churches. I am descended from the family of David; I am the bright morning star.”

17 The Spirit and the Bride say, “Come!” Everyone who hears this must also say, “Come!” Come, whoever is thirsty; accept the water of life as a gift, whoever wants it. . . . 20 He who gives his testimony to all this says, “Yes indeed! I am coming soon!” So be it. Come, Lord Jesus! 21 May the grace of the Lord Jesus be with everyone.

Gospel - John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God’s mission: to proclaim the word that will bring others into this same unity.

20 “I pray not only for them, but also for those who believe in me because of their message. 21 I pray that they may all be one. Father! May they be in us, just as you are in me and I am in you. May they be one, so that the world will believe that you sent me. 22 I gave them the same glory you gave me, so that they may be one, just as you and I are one: 23 I in them and you in me, so that they may be completely one, in order that the world may know that you sent me and that you love them as you love me. 24 “Father! You have given them to me, and I want them to be with me where I am, so that they may see my glory, the glory you gave me; for you loved me before the world was made. 25 Righteous Father! The world does not know you, but I know you, and these know that you sent me. 26 I made you known to them, and I will continue to do so, in order that the love you have for me may be in them, and so that I also may be in them.”

Song Of The Day – What A Friend We Have In Jesus

(OSB #246, please remain seated)

1. What a Friend we have in Je - sus, All our sins and griefs to bear!

2. Have we tri - als and temp - ta - tions, Is there trou - ble an - y - where?

3. Are we weak and heav - y - la - den, Cum - bered with a load of care?

F Bb/F F Bb F/C C7 F/C C F

What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 Pre - cious Sav - iour, still our ref - uge, Take it to the Lord in prayer.

C C° C F/C C7 F Bb F/A C7/E F C

O what peace we of - ten for - feit, O what need-less pain we bear,
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;

F Bb/F F Bb F/C C7 F/C C F

All be - cause we do not car - ry Ev - ery-thing to God in prayer!
 Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
 In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

Message

Spiritual Formation
 Revelation 22:12-21

Song Of Response – There's A Quiet Understanding

(OSB #223, please remain seated)

1 There's a qui - et un - der - stand - ing when we're gath - ered
2 And we know when we're to - geth - er, shar - ing love and

in the Spir - it; it's a prom - ise that he gives us, when we
un - der - stand - ing, that our broth - ers and our sis - ters feel the

gath - er in his name. There's a love we feel in Je - sus,
one - ness that he brings. Thank you, thank you, thank you, Je - sus,

there's a man - na that he feeds us; it's a prom - ise that he gives us,
for the way you love and feed us, for the man - y ways you lead us,

1 when we gath - er in his name. 2 thank you, thank you, Lord. *(Repeat, ad lib.)*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of six systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves. The first system has two vocal lines. The second system has two vocal lines. The third system has two vocal lines. The fourth system has two vocal lines. The fifth system has two vocal lines. The sixth system has two vocal lines, with the second line marked as a repeat and 'ad lib.'.

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Sharing The Gifts Of God (Please remain seated as the offerings are received)

Confession Of Faith - Apostles Creed (Please stand and confess together)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayer of the Church (Please remain standing)

Pastor: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. - A brief silence. - Bless diversity in worship and ministry across all nations and cultures. Unite us in Christ and keep us faithful in our calling to show your love to the world. Hear us, O God.

People: **Your mercy is great.**

Pastor: Pour out over all the earth the water of life as a gift. Wash the wounds of creation and restore all living things to wholeness. Protect ocean habitats, river ecosystems, and wetlands. Hear us, O God.

People: **Your mercy is great.**

Pastor: Give a spirit of collaboration to leaders of the nations, so that all people know safety, security, and dignity. Heal victims of torture and liberate those who are wrongfully imprisoned or detained. Hear us, O God.

People: **Your mercy is great.**

Pastor: Come quickly to the aid of your people. Give wisdom and the gift of calm to military, prison, hospital, and hospice chaplains who stand as signs of your abiding presence. Refresh all who thirst for love, hope, or healing. Hear us, O God.

People: Your mercy is great.

Pastor: Let your word fill our hearts and our homes. Bless all who teach us the faith: pastors and deacons, Sunday school and confirmation teachers, public theologians, mentors, curriculum writers, and publishers. Hear us, O God.

People: Your mercy is great.

Additional prayers:

People: Hear us, O God.

People: Your mercy is great.

Pastor: Hold all the saints in the grace of the Lord Jesus. Sustain weary souls with the promise that the morning star is coming soon to lead us into light. Hear us, O God.

People: Your mercy is great.

Pastor: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

People: Amen.

The Lord's Prayer (We pray together. Please remain standing)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Prayer For Peace (Please remain standing)

Pastor: Let us pray. . .O God, from whom come all holy desires, all good counsels, and all just works,

People: give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness;

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Benediction (Please remain standing)

Pastor: Go out into the world in peace; have courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak; help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And may God, the Father, the Son and the Holy Spirit Bless each of you.

People: Amen

Dismissal (Please remain standing)

Pastor: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

Pastor: Go in peace. Live in love, as Christ loved us.

People: Thanks be to God.

Closing Hymn –Amazing Grace (OSB#31, please remain standing)

1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. Thro' man - y dan - gers, toils and snares, I
 4. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved, How pre - cious did that
 have al - read - y come; 'Tis grace hath bro't me
 shin - ing as the sun, We've no less days to

now am found, Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 safe thus far, And grace will lead me home.
 sing God's praise Than when we first be - gun.

Announcements

Recessional

Serving The Lord With Gladness

Pastor: Ricky Adams
Pianist: Nancy Adams and Sharon Sides
Coffee: Vicki McGowan
Counter: Vicki McGowan
Usher: Rick Kenney
Lay Reader: Beth Erbel

Activities This Week:

Sunday – June 2	9:30 am	Service of the Word
Tuesday – June 4	9:30-12: 30 pm	Stage Door (PH)
Wednesday – June 5	3:30 – 6:15 pm 6:00 pm 7:00 pm	Patricia Miner (S) Stage Door (PH) Dr. Buhles Meeting (N)
Friday - June 7	9:30 – 11:30 am	German Story Time
Saturday – June 8	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
Sunday – June 9	9:30 am 10:45 am Noon 4-9 pm	Service of the Word And Sacrament Council (PH) Recital (S) 5 th Grade Graduation (PH)

Information About Peace Lutheran Church - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

Office Phone – (415) 388-2065
Home Phone – (415) 388-7190
Email – pastor@plcmarin.org

Flowers – Flowers today are given to the glory of God

Servers – Every Sunday there are several people that help serve during the worship service and coffee hour. Peace Lutheran needs your help. We need people to prepare Coffee hour and serve during that time. We need Ushers. We need lay readers who read the second lesson during worship. Please consider these needs and sign up to serve in the way you choose. Thank you.

Council Meeting - The June Council Meeting is Scheduled for Sunday, June 9th after the worship service.

Flowers – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at pastor@plcmarin.org

Sunday Bulletins - for Peace Lutheran church are available online for use during the worship service. The link is <http://bulletin.plcmarin.org>

Like us on Facebook at Peace Lutheran Church Mill Valley or [@peacelutheranmill](https://www.facebook.com/peacelutheranmill). Pastor Adams post a weekly blog on Facebook and Peace Lutheran's website at www.plcmarin.org

Weekly Devotional Helps

June 2, 2019 – June 8, 2019

Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Prayer For The Sick

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

Scripture Readings Through The Week

Monday – June 3

Psalm 29
Exodus 40:16-38
Acts 16:35-40

Tuesday – June 4

Psalm 29
2 Chronicles 5:2-14
Acts 26:19-29

Wednesday – June 5

Psalm 29
Ezekiel 3:12-21
Luke 9:18-27

Thursday – June 6

Psalm 104:24-34, 35b
Isaiah 32:11-17
Galatians 3:16-25

Friday – June 7

Psalm 104:24-34, 35b

Isaiah 44:1-4

Galatians 6:7-10

Saturday – June 8

Psalm 104:24-34, 35b

2 Kings 2:1-15a

Luke 1:5-27

Scripture Readings For Next Sunday**Pentecost**

Acts 2:1-21

Psalm 104:24-34, 35b

Romans 8:14-17

John 14:8-17

Commemorations**June 5 - Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754:**

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

June 7 - Seattle, chief of the Duwamish Confederacy, died 1866:

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

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