



# **Peace Lutheran Church**

**205 Tennessee Valley Road  
Mill Valley, California 94941  
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**Bulletin – [www.bulletin.plcmarin.org](http://www.bulletin.plcmarin.org)**

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**Pastor Ricky Adams**

**Church Office - (415) 388-2065**

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## **Mission Statement**

*To help all people know, believe and follow Jesus Christ*

**Sunday Worship      9:30 a.m.**

# Welcome to Peace Lutheran Church!

Whether you're a first time visitor or a long-time member, we welcome you to worship this morning! If you are visiting, we look forward to meeting you and hope you will join us again, soon. ***We would appreciate your signing our guestbook before you leave.***

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## Some Helpful Information

**Please Feel Free To Sit At Anytime During The Worship Service:** During the worship services at Peace Lutheran there are many times when the people stand. Sometimes the standing can be quite lengthy. We do not want to place any undue burden on anyone worshipping with us. Therefore, please feel free to sit whenever you desire. Thank you and Christ's blessings.

**Restrooms** – A restroom is located to the right just as you leave the sanctuary and enter the entrance hall. Restrooms for men and women are also located at the top of the stairs in the Parish Hall. Go into the lounge, turn right and continue up the stairs.

**Fellowship and Refreshments** – Immediately following worship, coffee and other refreshments and treats are served in Luther Lounge (the lounge just off the entrance hall). Come relax with us and enjoy the company as we will certainly enjoy your company.

**Holy Communion** – At Peace Lutheran we celebrate Holy Communion on the second and fourth Sunday of each month. Holy Communion is a very special meal for the children of God in Christ. All who have been baptized and believe in Jesus Christ as their Lord and Savior and all those who hunger and thirst for Christ's forgiveness and God's strength for living, are invited to join in Holy Communion. **Grape juice** (instead of wine) is available in the individual glasses in the middle of the tray. The wine is red; the grape juice is white. Pastor blesses any of the children who are brought to the communion rail. Any adults who come to the rail and desire a blessing but not communion may cross their arms and pastor will bless them.

**Please join us again next week!**

# Third Sunday After Pentecost

## June 10, 2018

### Introduction

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are sisters and brothers of the Lord. With them we go forth in peace to do the will of God. Thank you for worshipping at Peace Lutheran Church today!

**Prayer Before Worship** - All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

**Pre-Service Music** (A time for reflection)

**Ringling Of The Bell**

**Welcome**

**Confession and Forgiveness**

(All may make the sign of the cross, the sign marked at baptism.)

Leader: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

People: Amen.

Leader: Trusting God's promise of forgiveness, let us confess our sin against God and one another. - Silence for reflection and self-examination. - Eternal God our creator,

All: **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Leader: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

People: **Amen.**

### Entrance Hymn - God Of Grace And God Of Glory (ELW #705, please remain standing)



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969; bMusic: CWM RHONDDA, John Hughes, 1873-1932. Used as Public domain

## First Reading - Genesis 3:8-15 (Please be seated)

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

## Second Reading - 2 Corinthians 4:13--5:1 (Please remain seated)

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of

God. <sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. <sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## **Gospel - Mark 3:20-35** (Please stand)

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.” <sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

## **Hymn Of The Day - You Are the Way** (LBW #464, please be seated)

1. You are the way; through you alone  
can we the Father find;  
in you, O Christ, has God revealed  
his heart, his will, his mind!

2. You are the truth; your word alone  
true wisdom can impart;  
you only can inform the mind  
and purify the heart.
3. You are the life; the rending tomb  
proclaims your conqu'ring arm;  
and those who put their trust in you  
not death nor hell shall harm.
4. You are the way, the truth, the life;  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.

Text: George W. Doane, 1799-1859, alt.

## Message

### He's Lost His Marbles Mark 3:20-35

**Hymn - At The Lamb's High Feast...** (Stanzas 1-4, ELW #362, please remain seated)



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his  
3 Where the pas - chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

## Sharing The Gifts Of God (Please be seated as the offerings are received)

### Prayer Of The People Of God

Leader: As dear children ask their dear Father, let us bring to the Lord our prayers, knowing He will hear us and respond to our petitions. Lord, in Your mercy,

**People: hear our prayer.**

Leader: As citizens of our blessed land, we pray for the world in which we live and for the leaders of every nation, including our own, that peace would prevail around the globe and that we live without fear in our times. Lord, in Your mercy,

**People: hear our prayer.**

Leader: In this season of growth, we pray for the Church, that it grow and flourish even in those places where persecution for our Lord's sake is known. Let the light of the glory of God be reflected in every place. Lord, in Your mercy,

**People: hear our prayer.**

Leader: Gathered in heart and mind, we pray for those in need of special petitions, including those who are ill, those dealing with special challenges, the shut-in, the unemployed, and those who grieve this day. According to Your good and gracious will, bring strength to the weak, assurance to the fearful, and hope to those in peril. Lord, in Your mercy,

**People: hear our prayer.**

Additional prayers

Leader: Lord in your mercy,

**People: Hear our prayer**

**Leader:** With thankfulness, we remember those whose earthly lives have been completed, including relatives, friends, and members of this household of faith and so many others. Bless us by the memory of all who have fallen asleep in Jesus, as in blessed hope we await the resurrection to life eternal. Lord, in Your mercy,

**People:** **hear our prayer.**

**Leader:** Confident of our identity in Christ and assured that our heavenly Father hears our petitions, we say with hopeful hearts and voices:

**People:** **Amen.**

## **Communion Hymn - At The Lamb's High Feast...**

(Stanzas 5-8, ELW #362, please remain seated)

5. Mighty Victim from the sky,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

7. Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

6. Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

8. Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814—1 868, alt. Music: SONNE DER GERECFITIGKEIT, Bohemian Brethren, Kirchengeseng, 1566.

## **Confession Of Faith - Apostles Creed** (Please stand and confess together)

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

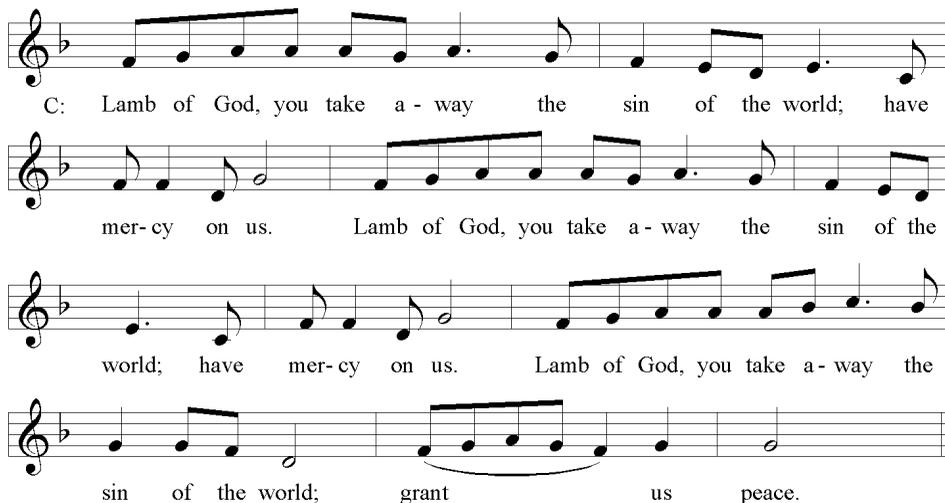
## Words of Institution (Please remain standing)

Leader: For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." . . . In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## Lord's Prayer (Prayed together. Please remain standing)

**Our Father, who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Agnus Dei (Lamb Of God - Please remain standing)



C: Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **Distribution** (Please be seated)

Approach the altar at the usher's direction. Communion is received kneeling—the bread in your outstretched open hands, the wine in a small cup. Place empty cups in the tray carried by the acolyte or lay minister. If you wish only a blessing, just fold your hands together over your heart.

### **Prayer before Communion** (Prayed privately before going to the altar)

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

### **Prayer After Communion** (Prayed privately after returning to your seated)

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

## **Blessing** (Please stand)

**Leader:** Now may this true body and true blood preserve us in the true faith unto life everlasting. You have God's peace!

**People:** Amen

## **Prayer** (Please remain standing)

**Leader:** Let us pray . . . Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. Strengthen us through this gracious Meal, that we live in hope and confidently show forth Your love through acts of mercy. Support us in this life and bring us at last to the unending feast in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

**People:** Amen.

## Blessing (Please remain standing)

Leader: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

People: Amen.

## Dismissal (Please remain standing)

Leader: Go in peace. The Spirit sends us forth to serve.

People: Thanks be to God.

## Closing Hymn - Go My Children With My Blessing (ELW #543, please remain standing)



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

# Serving The Lord With Gladness

<b>Pastor:</b>	<b>Ricky Adams</b>
<b>Organist:</b>	<b>Janet Reese</b>
<b>Altar Guild:</b>	<b>Janice Hellman and Vicki McGowan</b>
<b>Coffee Hour:</b>	<b>Vicki McGowan</b>
<b>Counter:</b>	<b>Vicki McGowan</b>
<b>Usher:</b>	<b>Keith and Jackie Stoneking</b>
<b>Lay Reader:</b>	<b>Rick Kenney</b>

## Activities This Week:

<b>Sunday – June 10</b>	<b>9:30am</b>	<b>Service of the Word And Sacrament</b>
<b>Tuesday – June 12</b>	9:30-12:30pm <b>Brown Bag</b> Women's Bible Class	Stage Door (PH) <b>10:30 a.m. (LL)</b> <b>6:30 p.m. (LL)</b>
<b>Wednesday – June 13</b>	9:30 am - 3:00 pm 2:45 pm 6pm	Mt Tam School Parking Patricia Miner(S) Stage Door (PH)
<b>Friday – June 15</b>	<b>9:30 – 11:00 a.m.</b>	<b>German Story Time</b>
<b>Saturday – June 16</b>	8:30-9:30am 9:30a-12:30pm	Pilates (PH) Stage Door (PH)
<b>Sunday – June 17</b>	<b>9:30am</b>	<b>Service of the Word</b>

**Information About Peace Lutheran Church** - If you desire to know more about Peace Lutheran Church such as teachings; affiliations, membership or other questions, please feel free to contact Pastor Adams.

Office Phone – (415) 388-2065

Home Phone – (415) 388-7190

Email – pastor@plcmarin.org

**Flowers** – Flowers today are given to the glory of God, by Mary Ann Griller in memory of her mother Rose and her husband Jack who passed away five years ago on June 9.

**Refreshments** - will be served in Luther Lounge and surrounding areas following worship today. Guests and members stay and meet one another again or for the first time.

**Anniversary** – Blessings to those celebrating anniversaries this week.

**Monday - Brian & Kristen Hole**

**Thursday - Nancy & Ricky Adams**

**Creekside Fridays** - Creekside Fridays begins Friday, June 15 at the Brown Cabin across the street. Peace Lutheran Church has its own table so come join us on Fridays until August 10, beginning at 6:00 p.m. On June 15, the band will be 'Marble Party'. Remember, this is a family friendly event with jumpies and face painting! So bring your winter coats and join the fun!

**Brown Bag** – Remember "Brown Bag" Dinner is this Tuesday at 10:30 a.m.

**Women's Bible Class** – Women's Bible Class is scheduled for Tuesday at 6:30 p.m. Come join us!

**Thank You** – Thank you to Jim Sides and Gary Glover for leading worship in Pastor and Nancy's absence.

**Sunday Servers** – We need people to help as servers during **June and July**. Please sign up to help! The sheet is in the church entrance.

**Flowers** – If you would like to donate flowers for worship in memory of a person or observing a personal event, please contact pastor via email at [pastor@plcmarin.org](mailto:pastor@plcmarin.org)

**Sunday Bulletins** - for Peace Lutheran church are available online for use during the worship service. The link is <http://bulletin.plcmarin.org>

## **Weekly Devotional Helps**

### **June 10 – June 16, 2018**

#### **Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **Evening Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **Prayer For The Sick**

By your power, great God, our Lord Jesus healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed. Mend their wounds, soothe fevered brows, and make broken people whole again. Help us to welcome every healing as a sign that, though death is against us, you are for us, and have promised renewed and risen life in Jesus Christ the Lord. Amen.

## Scripture Readings Through The Week

### Monday – June 11

Psalm 74  
1 Samuel 6:14-23  
Revelation 20:1-6

### Tuesday – June 12

Psalm 74  
1 Kings 18:17-40  
Revelation 20:7-15

### Wednesday – June 13

Psalm 74  
Isaiah 26:16-27:1  
Luke 11:14-28

### Thursday – June 14

Psalm 92:1-4, 12-15  
Genesis 3:14-24  
Hebrews 2:5-9

### Friday – June 15

Psalm 92:1-4, 12-15  
1 Kings 10:26-11:8  
Hebrews 11:4-7

### Saturday – June 16

Psalm 92:1-4, 12-15  
2 Kings 14:1-14  
Mark 4:1-20

## Scripture Readings For Next Sunday

### Pentecost 4

Ezekiel 17:22-24  
Psalm 92:1-4, 12-15  
2 Corinthians 5:6-10 [11-13] 14-17  
Mark 4:26-34

## Commemorations

**June 11 - Barnabas, Apostle:** Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

**June 14 - Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379:** The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.